

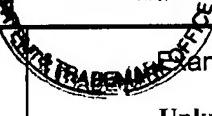
15w  
1745

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
0113.00003

In Re Application Of: **Voller, et al.**

JUL 13 2007



|                 |             |          |              |                |                  |
|-----------------|-------------|----------|--------------|----------------|------------------|
| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
| 10/563,070      | 4-11-06     | Unknown  | 48924        | 1745           | 3661             |

Title: **FUEL CELL SYSTEMS**

Address to:  
**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
 0113.00003

In Re Application of: **Voller, et al.**

| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------|----------|--------------|----------------|------------------|
| 10/563,070      | 4-11-06     | Unknown  | 48924        | 1745           | 3661             |

Title: **FUEL CELL SYSTEMS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 11-1449 as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

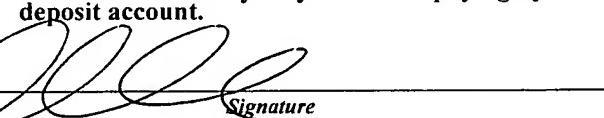
I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa)

\_\_\_\_\_  
 (Date)

*Signature*

*Typed or Printed Name of Person Signing Certificate*

\*This certificate may only be used if paying by deposit account.



*Signature*

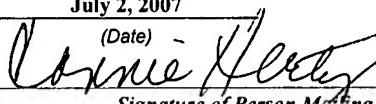
Kenneth I. Kohn, Reg. No. 30,955

Customer No. 48924

**Certificate of Mailing by First Class Mail**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

July 2, 2007



*Connie Herty*  
 (Date)

*Signature of Person Mailing Correspondence*

Connie Herty

*Typed or Printed Name of Person Mailing Certificate*

Dated: July 2, 2007

CC:

JUL 13 2007

## MANUAL OF PATENT EXAMINING PROCEDURE

PTO/SB/08 (2-92)  
Sheet 1 of 1

| Form PTO-1440<br><b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b><br><i>(Use several sheets if necessary)</i>                                                                                                                     |                                                                                                                                                                                                                                                       | Docket Number (Optional)<br>0113.00003 |                        | Application Number<br>10/563,070 |          |                            |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|----------------------------------|----------|----------------------------|----|
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       | Applicant<br>Voller, et al.            |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       | Filing Date<br>4-11-06                 | Group Art Unit<br>1745 |                                  |          |                            |    |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
| EXAMINER INITIAL                                                                                                                                                                                                                              | DOCUMENT NUMBER                                                                                                                                                                                                                                       | DATE                                   | NAME                   | CLASS                            | SUBCLASS | FILING DATE IF APPROPRIATE |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               | DOCKET NUMBER                                                                                                                                                                                                                                         | DATE                                   | COUNTRY                | CLASS                            | SUBCLASS | TRANSLATION                |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          | YES                        | NO |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date Pertinent Pages, Etc.)</b>                                                                                                                                                                  |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               | Bose, N. Rathindra, et al., "Phosphorus-31 NMR and Kinetic Studies of the Formation of Ortho- Pyro-, and Triphosphato Complexes of <i>cis</i> -Dichlorodiammineplatinum (II)," <i>American Chemical Society</i> , Vol. 106, No. 11, 3336-3343 (1984). |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               | Bose, N. Rathindra, et al., "Kinetics and Mechanisms of Platinum(II)-Promoted Hydrolysis of Inorganic Polyphosphates," <i>Inorganic Chemistry</i> , Vol. 24, No. 24, 3989-3996 (1985).                                                                |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               | Ellis, Michael W. et al., "Fuel Cell Systems: Efficient, Flexible Energy Conversion for the 21 <sup>st</sup> Century," <i>Proceedings of the IEEE</i> , Vol. 89, No. 12, 1808-1818 (2001).                                                            |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               | Hangerstein-Kozlowska, et al., "Electrochemisorption and Reactivity of Nitriles at Platinum Electrodes and the Andoc H Desorption Effect," <i>Electroanalytical Chemistry and Interfacial Electrochemistry</i> , 287-313 (1972).                      |                                        |                        |                                  |          |                            |    |
|                                                                                                                                                                                                                                               | 2001 Annual Progress Report, "Fuel Cells for Transportation," U.S. Department of Energy, Energy Efficiency and Renewable Energy Office of Transportation Technologies.                                                                                |                                        |                        |                                  |          |                            |    |
| EXAMINER                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |                                        |                        | DATE CONSIDERED                  |          |                            |    |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |                                                                                                                                                                                                                                                       |                                        |                        |                                  |          |                            |    |